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Revolutionary suicide was imagined as a way of life and as a way of death within the worldview of the Peoples Temple. Appropriating the term from the Black Panther Minister of Defense Huey Newton, Jones came to understand revolutionary suicide as the single, ultimate focus of action that promised to resolve the tensions of classification and orientation that animated that worldview.

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describes the world view of his followers, and offers a religious perspective on the mass suicide incident.

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The suicide of a believer is evidence that anyone can struggle with despair and that our enemy, Satan, is "a murderer from the beginning" (John 8:44). Suicide is still a serious sin against God. According to the Bible, suicide is murder; it is always wrong.

### **If a Christian commits suicide, is he/she still saved ...**

: SALVATION AND SUICIDE An Interpretation of Jim Jones, the Peoples Temple, and Jonestown<i> by David Chidester (Indiana University Press: \$18.95; 190 pp.) </i> By John Dart

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Salvation and suicide: an interpretation of Jim Jones, the Peoples Temple, and Jonestown by: Chidester, David 1952- Published: (1988) Making sense of the Jonestown suicides: a sociological history of Peoples Temple by: Weightman, Judith M. Published: (1983)

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